



Immaculate Conception Catholic Church



Office / Oficina

Address: 4497 West 1st Avenue
Hialeah, Florida 33012
Phone: (305) 822-2011
Fax: (305) 821-3481
E-mail: icrectory@icsmiami.org
Web page: icchialeah.org

Monday - Friday / Lunes - Viernes
9:00am - 8:00pm
Weekends / Fin de Semana
9:00am - 3:00pm

Gift Shop (Rectory Office)

Phone: (305) 822-2011

Religious Education / Educación Religiosa

Phone: (305) 823-9563
Director: Nubia Stanley
Monday, Tuesday & Friday
Lunes, martes y viernes
8:30 AM - 3:00 PM
Wednesday / Miércoles
1:00 PM - 9:00 PM
Saturday / Sábado
9:00 AM - 1:00 PM

School / Escuela

Phone: (305) 822-6461
Fax: (305) 822-0289
Principal: Mrs. Victoria León

Adult Education / Educación para Adultos

Phone: (305) 822-2011
Rev. Mr. Manuel Alfonso

Reverend Rolando Cabrera, Pastor Reverend Iván Toledo, Parochial Vicar

Priests in Residence:

Msgr. José J. Quijano * Rev. Ronald Noguera

Permanent Deacons

Deacon Manuel Alfonso * Deacon Félix González

MASSES (English)

Saturday: 5:00pm
Sunday: 8:00am & 11:00am
Daily: 7:00am Monday - Friday

Confessions

Saturdays

4:00pm-5:00pm— Parish Hall

Marriages

Please come to the Rectory Office to make arrangements at least 6 months in advance.

Baptisms

Please come to the Office to make arrangements 2 months in advance

MISAS (Español)

Sábado: 6:30pm
Domingo: 9:30am, 12:30pm y 7:30pm

Diarias: 7:30am - Lunes a Viernes
7:00pm - Lunes a Viernes
8:30am - Sábados

Confesiones—Sábados

4:00pm-5:00pm— Parish Hall

Matrimonios

Por favor pase por la Oficina para hacer los arreglos por lo menos con 6 meses de anticipación.

Bautizos

Por favor pase por la Oficina para hacer los arreglos 2 meses antes.

Twenty-fifth Sunday in Ordinary Time

September 19, 2021

The fruit of righteousness is sown in peace
for those who cultivate peace.

— James 3:18

Dear Immaculate Family,

"If anyone wants to be first ..." In today's Gospel Jesus is not condemning our desire to do our best and pursue excellence in our lives as Christians. What Jesus says is, "So you want to be first in my kingdom work. That's well and good. But here is how my followers do that: Not by pushing others back behind you, but by making yourself last. Not by climbing over others to get praise and recognition, but by serving all, even the least." "If anyone wants to be first, he must be the last, and the servant of all".

Greatness in God's kingdom isn't about being greater than others. It's about serving others, putting them before ourselves.

Jesus brings home the point by calling over a little child. "Whoever receives one child such as this in my name, receives me". Unlike other passages, Jesus is not telling us here to be childlike but to welcome a child. A child was a person of no importance in Jesus' society, not taken seriously except as a responsibility, one to be looked after, not to be looked up to. A child can't repay the service done to him. A child is not influential. A child cannot help advance your career, nor enhance your prestige. A child cannot give us things; it's the other way around. A child needs things. A child must have things done for him. The child here represents the poor, the needy, the downtrodden, the powerless, those regarded as insignificant by the world.

And so Jesus is saying, "If you welcome the poor, ordinary people, the people who have no influence, and no wealth, and no power, the people who need things done for them... in my name, without expecting anything in return, then you are welcoming me". "Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me" (Mt 25, 40). Loving, selfless and unconditional service to others, especially to the least of our brothers and sisters, is what makes us truly great in the eyes of God.

God bless you all

Fr. Rolando

Querida familia de la Inmaculada:

"Si alguno quiere ser el primero ..." En el Evangelio de hoy, Jesús no condena nuestros esfuerzos por buscar la excelencia en nuestra vida como cristianos. Para Jesús querer ser el primero en la obra de su Reino está muy bien, pero el camino que el propone para lograrlo es diferente a lo que es usual en este mundo: no tratando de dejar atrás a los demás, sino siendo los últimos. No escalando por encima de los demás para obtener triunfos y reconocimientos, sino sirviendo a todos, incluso a los más pequeños. "Si alguno quiere ser el primero, debe ser el último y el servidor de todos".

La grandeza en el reino de Dios no consiste en ser más grandes que los demás. Consiste en servir a los demás, anteponiéndolos a nosotros mismos. Jesús ilustra su enseñanza poniendo en medio a un niño. "El que reciba en mi nombre a uno de estos niños, a mí me recibe". A diferencia de otros pasajes evangélicos, aquí Jesús no nos pide que seamos como niños sino que recibamos al niño. Un niño era una persona sin importancia en la sociedad del tiempo de Jesús, alguien que no era tomado en serio excepto como una responsabilidad, alguien a quien cuidar, no a quien admirar. Un niño no puede pagar por los servicios que le hacen. Un niño no es influyente. Un niño no tiene poder. Un niño no puede darte poder ni realzar tu prestigio. Un niño no puede darnos cosas; es al revés. Un niño necesita cosas. Un niño necesita que se ocupen de él. El niño en este pasaje representa al pobre, al necesitado, al desvalido, al impotente, al que es considerado insignificante o irrelevante por la sociedad.

En otras palabras, lo que Jesús está diciendo es: "Si reciben a los pobres, a los humildes y sencillos, a los que no tiene influencia, ni riqueza, ni poder, a los que no cuentan, a los que no pueden darles nada o hacerles prosperar en la vida... en mi nombre y sin esperar nada a cambio, me reciben a mí". "Yo les aseguro que lo que hicieron con el más insignificante de mis hermanos, conmigo lo hicieron" (Mt 25, 40). Es el servicio amoroso, desinteresado e incondicional a los demás, especialmente a los más necesitados, es lo que realmente nos hace grandes a los ojos de Dios.

¡Dios los bendiga a todos!

P. Rolando

MASS INTENTIONS FOR THE WEEK

Saturday, September 18

5:00 PM † Elisa Gonzalez Family
† Francisca Dominguez Family

6:30 PM † Hugo Torres Family
† Gabriel Jaime Quintero Family

Sunday, September 19

8:00 AM Health of Lizmary Garcia Family
Health of Charlotte Marra Family

9:30 AM † Jorge Ernesto Abalen Family
† Ramon Abin & Juana Iglesias Family

11:00 AM Parishioners of I.C. Parish

12:30 PM † Ernesto Hernandez Maritza
† Pablo Urbina

7:30 PM † Francisco Garcia
† Ines Sanchez

Monday, September 20

7:00 AM † Sister Maria del Rosario Allende
7:30 AM † Vilma Garcia Peña
7:00 PM Community Mass

Tuesday, September 21

7:00 AM † Joseph & Margaret Fennell Family
7:30 AM Health of Guillermo Iglesias Family
7:00 PM Community Mass

Wednesday, September 22

7:00 AM † Rose & Tony Calabrese Rectory
7:30 AM † America Pena Vega Julio Vega
7:00 PM Community Mass

Thursday, September 23

7:00 AM † Sister Maria Clara Pascual Family
7:30 AM † Mario Fernandez Family
7:00 PM Community Mass

Friday, September 24

7:00 AM † Sister Natividad de Jesus Perez ADMA
7:30 AM In Honor of Maria Auxiliadora ADMA
7:00 PM Community Mass

Saturday, August 25

8:30 AM Community Mass



CHURCH & CHAPEL SANCTUARY LIGHTS



A good way to remember **loved ones** is to sponsor the Sanctuary Light in the Church or in the two Chapels. Call the Rectory, 305-822-2011 to reserve the week of your choice.

Church Sanctuary Light

September 12-25, 2021

In Memory of
Yolanda Fueyo
Requested by
Family

Sacred Heart Chapel

September 19-25, 2021

For the Health of
Delfina Osle
Requested by
Family

Perpetual Adoration Chapel Sanctuary Light

September 19-25, 2021

In Thanksgiving for
Jenny & Christian
Requested by
Family

FEAST OF FAITH

Doxology and Amen

"Doxology" comes from a Greek word meaning "words of praise." The Eucharistic Prayer ends with a doxology addressed to the triune God: "Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever." It is an exclamation of praise, honor, and glory to God, reminding us that we receive everything from God through the Son, in the power of the Spirit. At the consecration, the priest held up the host and then the chalice for us to see and adore. During the doxology, the host and chalice are held up again, but this time they are held up and offered to God the Father. With the doxology, the Eucharistic Prayer ends, as it began, with words of praise addressed to the Father: truly, it is right and just to give God praise, and we assent to this in our whole-hearted acclamation, "Amen." Never was more meaning packed into so short a word. This "Amen," sometimes and fittingly called "the great Amen," is our response to the entire Eucharistic Prayer.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

OUR BEST

The more the world is at its worst, the more we need the Church at its best.

—Anonymous



**“... TO EVERYTHING THERE IS A
SEASON AND A TIME FOR
EVERY PURPOSE UNDER HEAVEN ...”**

“... a time to love ...”

“... a time to be born ...”

Bella Infante, Alexa Nicolle Otano Hernandez,
Thomas Sopo

“... a time to heal ...”

Lisette Berthild, Rosa Legra, Jacob Pared, Zoey Pavón, Mayra Rodríguez,
Villar Martínez, Leinier Álvarez, William González, Gladys Maritza,
Rosa María Artigas, Esperanza Ortega, Amanda Montoya,
Julia R. García Majurca, Liz Giner, Emelina Irizarry, Caridad Rodríguez,
María Pacheco, Oneida López, Jeannie Hidalgo, Rosendo Villamil,
Kristen Miloni, Emanuel Zayas, Eva A. Bruce, Luis Alberto Pandiello,
María Martínez, Luisito Pérez, Vivian Carnet, Rudy Robaina,
María del Carmen Ceballos, Rosendo Marín, Baby Juan Pablo Marrero,
Gladys Alcides Ariza, Patricia Rodríguez, Enrique del Campo, Francia Salazar,
Jonathan Iliana Rodríguez, Amada Esquijarosa, Jorge Expósito, Grisell Andrés,
William E. Yoham II, Yldis González, Mario Barroca, Gastón Barroca, María
Caridad Guernes, Higdalia Hernández, Erika Martínez, Carl Burger,
Lisa del Rey, Mercedes Oliva, Jacob Alexander,
Viviana De Las Mercedes López, Delia Fernández, Ángel Barcón,
Robert Andrew, Mercedes Jorge, Bárbara Marques,
Tommy Murrieta, Jordán Quintero, Camila Isabel Caballero, Sara Inés Montes,
Alexandra Marie, Nilda Izquierdo, Zoila Reyes & Family, Melanie Martínez,
Juan Manuel Fernández, Raquel Abich, Sophia, Adrián Galeano, José Ornegri,
Humberto López, Consuelo Liriano, Carlos Espinoza, Omar Pérez, Tony White,
Gloria Santeliz, Amanda Canellas, Lisette Rodríguez, Dulce de Armas, Rene
Perez-Jacome, Michael Padron, Madeline Grass, Auriey Alfonso,
Gloria Isabel Ortega, Dulce Pino, Norma Carnero, Gabriel Hernandez,
Gelsi Lopez, Vivian Garcia, Karel Davila, Georgina Herrera, Zenaída Lugo,
Maricel Martinez, Faustino Rios, Osmel Pereda, Carmen M. Moore,
Maria de la Puente, Victoria Gonzalez, Jorge Alberto Guzman,
Victoria Lugo-Woods, Aida Fernandez, Juan Luis Garcia,
Elena Leonor Lopez Ortega, Simon Campos, Sergio Rubalcaba,
Arcenio Martinez, Carlos Rodriguez, Lucas Fernandez, Bryan Ortega,
Silvia Edith Gaiabor, Armando Godines, Aramis Perez, Hugo MacDonald,
Lourdes Martinez, Cesar Augusto Ruiz, Claudia Hernandez,
Elia Everina Barrera de Garcia, Dorothy Billington, Robert Souzie,
Eduardo De Vega, Eric Padron, Jorge Rodriguez, Marta Ramirez,
Bertalina Herrera, Eduardo Pasaron, Sebastian, Luis Perez, Marco Pacin,
Jasmine Alina Espinosa, Leyda Machado, Lourdes Rodriguez Garcia,
Justa Clara Franco, Raul Machado, Alberto Vera, Joaquin Llorena,
Maria Elena Martin, Cristobal Arce, Saul Fernandez, Sophie Isabel Prieto,
Federico Fernandez, Michel Verdecia, Roger Fernandez, Ivan Lopez,
Kevin Esmurdoc, Ricardo & Rosa Ribera, Leopoldina Rodriguez,
Norma Avelino Trujillo, Jose Seguro, Christian Joseph Rodriguez,
Roberto Mesa, Maria Gonzalez, Juan Carlos Valladares, Lizmaria Garcia,
Esperanza Enrique, Jose Manuel Suarez, Juana Maria Rayo, Elda Santis,
Nubia Rodriguez, Edgar Bravo, Johanna Alemanis, Gladys Sotolongo,
Belkis Loforte, Nurys Romalde de Miguel, Olivia Alvarez, Leovigido Alfredo
Diaz, Mercedes Diaz Ramos, Rene Ambrosio Llerena, Lazaro Faco,
Maria Sanchez, Abraham Rivera, Michael Finn, Jonathan Reynoso,
Orlando Diaz, Maritza de la Caridad Herrera, Yislaidy Rumbau Herrera,
Priscilla Martinez, Mercy Medina, Francisco Sekely, Joy Gomez,
Angel de Jesus Costales, Nestor Suarez, Roberto Alfonso Jr.,
Hortensia Montesino, Janet Lewin, Alberto, Lili, Orlando Pimienta,
Miguel Perez, Estonia Lozano Gonzalez, Emilio Chi,
Zarina Rohrs, Raul bello, Guido Flores Sr., Guido Flores Jr.
& Miriam Llorca, Susana Orig, Johnny Preele, Tatiana Lesmes,
Isabela Barranco, Lizmary Garcia, Juan Carlos Olivera Gomez,
Rachel Valdes, Calixto Perez, Silvia Arrondo, Ivan Rodriguez,
Margarito de Vega, Delfina Osle

“... a time to die.”

Larry Weeks, Juan Antonio Lorenzo, Orfidia Mesa,
Agustin Hernandez, Carolina Gonzalez
*May their souls and the souls of all
the faithful departed rest in peace. Amen.*

“... a time for peace.”



**SUNDAY STEWARDSHIP OFFERING
OF RENDA DOMINICAL
September 11-12, 2021
11-12 de September, 2021**

Saturday / Sábado

5:00 PM \$ 169.00

6:30 PM \$ 450.00

Sunday / Domingo

8:00 AM \$ 392.00

9:30 AM \$ 947.00

11:00 AM \$ 1,310.00

12:30 PM \$ 925.00

7:30 PM \$ 280.00

Coins \$ 25.50

Daily Mass Collection \$ 428.00

Mail, Donations etc. \$ 923.00

Parish Maintenance \$ 316.00

Stole Fees \$ 1,185.00

Online Giving \$ 3,182.00

Grand Total \$ 10,533.27

Second Collection \$ 1,350.00

THE MEANING OF DISCIPLESHIP

The geography of today's Gospel is significant. Jesus is completing his ministry in Galilee and beginning his journey to Jerusalem, where he will meet both death and resurrection. The prediction of his death placed here is the second of three in Mark's Gospel, and as usual it is the occasion for an important teaching on the part of Jesus. Today that lesson is tied to the need for his disciples to embrace a ministry of service. A play on words in Aramaic would have linked the words "child" and "servant," thus turning Jesus' gesture of placing a child in their midst into an illustration of his understanding of himself as the Servant of the Lord. It is that same awareness of the meaning of their ministry that Jesus (and Mark) wishes to instill in the disciples. Theirs must be a ministry of service if they are to follow in the footsteps of Jesus. And that service might even require of them that they be "handed over" to death. What would have been—in the culture of Jesus' day—an ordinary discussion of social status ("who is the greatest") becomes in Mark's context a key insight into the meaning of discipleship for the disciples and for us.

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**LORD, YOU WILL SHOW US THE
PATH OF LIFE.**

READINGS FOR THE WEEK

Aug. Sept. 20-26 , 2021

Monday: Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18
Tuesday: Eph 4:1-7, 11-13; Ps 19:2-5;
Mt 9:9-13
Wednesday: Ezr 9:5-9; Tb:13:2,
3-4abefghn, 7-8; Lk 9:1-6
Thursday: Hg 1:1-8; Ps 149:1b-6a, 9b;
Lk 9:7-9
Friday: Hg 2:1-9; Ps 43:1-4; Lk 9:18-22
Saturday: Zec 2:5-9, 14-15a;
Jer 31:10-12ab, 13; Lk 9:43b-45
Sunday: Nm 11:25-29; Ps 19:8, 10, 12-14;
Jas 5:1-6; Mk 9:38-43, 45, 47-48

Attention boys and girls in Kindergarten and 1st Grade

Want to be part of something fun and special? Immaculate Conception's Cub Scout Pack 207 is re-launching and is recruiting new members of Lion Cubs and Tiger Cubs, Scouting BSA's programs for K and 1st. graders! From learning about leadership, outdoors, crafts, and service, scouting is an adventure that's life changing!

For more information, please email

Mr. Morrison at Pack207Cubmaster@gmail.com.

Lets go Scouting!



Food for Life Sponsor for the Knights of Columbus

The Knights of Columbus are sponsoring the

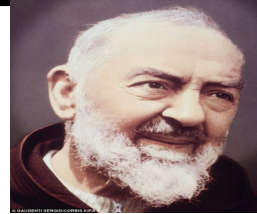
Campaign "Food for Life" during the end of September and the month of October. During this entire time please bring a can of food every Sunday, you may bring more than one if you desire.

We are in desperate need of food for the less fortunate, specially cans that can easily be opened. Thank you for your generosity.



Thought for the Week

Goodness is not merely a beautiful thing, but by far the most beautiful thing in the whole world. So that nothing is to be compared for value with goodness; that riches, honor, power, pleasure, learning, the whole world and all in it are not worth having in comparison with being good, and utterly the best thing for a person is to be good even though he were never rewarded for it. When we die, we leave behind all we have and take with us all we are.



Saint Pio of Pietrelcina's Story

In one of the largest such ceremonies in history, Pope John Paul II canonized Padre Pio of Pietrelcina on June 16, 2002. It was the 45th canonization ceremony in Pope John Paul's pontificate. More than 300,000 people braved blistering heat as they filled St. Peter's Square and nearby streets. They heard the Holy Father praise the new saint for his prayer and charity. "This is the most concrete synthesis of Padre Pio's teaching," said the pope. He also stressed Padre Pio's witness to the power of suffering. If accepted with love, the Holy Father stressed, such suffering can lead to "a privileged path of sanctity."

Many people have turned to the Italian Capuchin Franciscan to intercede with God on their behalf; among them was the future Pope John Paul II. In 1962, when he was still an archbishop in Poland, he wrote to Padre Pio and asked him to pray for a Polish woman with throat cancer. Within two weeks, she had been cured of her life-threatening disease. On September 20, 1918, as he was making his thanksgiving after Mass, Padre Pio had a vision of Jesus. When the vision ended, he had the stigmata in his hands, feet, and side.

Padre Pio rarely left the friary after he received the stigmata, but busloads of people soon began coming to see him. Each morning after a 5 a.m. Mass in a crowded church, he heard confessions until noon. He took a mid-morning break to bless the sick and all who came to see him. Every afternoon he also heard confessions. In time his confessional ministry would take 10 hours a day; penitents had to take a number so that the situation could be handled. Many of them have said that Padre Pio knew details of their lives that they had never mentioned.

Reflection –Pope John Paul II

Referring to that day's Gospel (Matthew 11:25-30) at Padre Pio's canonization Mass in 2002, Saint John Paul II said: "The Gospel image of 'yoke' evokes the many trials that the humble Capuchin of San Giovanni Rotondo endured. Today we contemplate in him how sweet is the 'yoke' of Christ and indeed how light the burdens are whenever someone carries these with faithful love. The life and mission of Padre Pio testify that difficulties and sorrows, if accepted with love, transform themselves into a privileged journey of holiness, which opens the person toward a greater good, known only to the Lord."

Vigésimo Quinto Domingo del Tiempo Ordinario

19 de septiembre de 2021

Los pacíficos siembran la paz
y cosechan frutos de justicia.

— Santiago 3:18

LECTURAS DE LA SEMANA

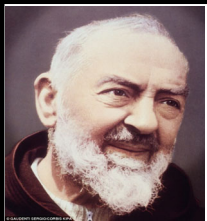
Lunes: Esd 1:1-6; Sal 126 (125):1b-6;
Lc 8:16-18
Martes: Ef 4:1-7, 11-13; Sal 19 (18):2-5;
Mt 9:9-13
Miércoles: Esd 9:5-9; Tob:13:2, 3-4abefghn, 7-8;
Lc 9:1-6
Jueves: Ag 1:1-8; Sal 149:1b-6a, 9b; Lc 9:7-9
Viernes: Ag 2:1-9; Sal 43 (42):1-4; Lc 9:18-22
Sábado: Zac 2:5-9, 14-15a; Jer 31:10-12ab, 13;
Lc 9:43b-45
Domingo: Nm 11:25-29; Sal 19 (18):8, 10, 12-14;
Sant 5:1-6; Mc 9:38-43, 45, 47-48



Comida para la Vida Patrocinado por los Caballeros de Colón



Finales de septiembre y el mes de octubre los Caballeros de Colón harán campaña que ayudara a nuestra dispensa de comida, la cual sirve a mas de 50 familias menos afortunadas de nuestra parroquia, se les pide una lata de comida cada domingo entre finales de septiembre y el mes de octubre, el que desee traer mas de una, ciertamente lo pueden hacer. Estamos necesitando sobre todo comida para los desamparados, especialmente latas que se puedan abrir fácilmente. Gracias por su generosidad.



Homilía de San Juan Pablo II en la Canonización del Padre Pío

«Mi yugo es suave y mi carga ligera» (Mateo 11, 30).

Las palabras de Jesús a los discípulos, que acabamos de escuchar, nos ayudan a comprender el mensaje más importante de esta celebración. Podemos, de hecho, considerarlas en un cierto sentido como una magnífica síntesis de toda la existencia del padre Pío de Pietrelcina, hoy proclamado santo. La imagen evangélica del «yugo» evoca las muchas pruebas que el humilde capuchino de San Giovanni Rotondo tuvo que afrontar. Hoy contemplamos en él cuán dulce es el «yugo» de Cristo y cuán ligera es su carga, cuando se lleva con amor fiel. La vida y la misión del padre Pío testimonian que las dificultades y los dolores, si se aceptan por amor, se transforman en un camino privilegiado de santidad, que se adentra en perspectivas de un bien más grande, solamente conocido por el Señor.

2. «En cuanto a mí... ¡Dios me libre gloriarme si no es en la cruz de nuestro Señor Jesucristo» (Gálatas 6, 14). ¿No es quizá precisamente la «gloria de la Cruz» la que más resplandece en el padre Pío? ¡Qué actual es la espiritualidad de la Cruz vivida por el humilde capuchino de Pietrelcina! Nuestro tiempo necesita redescubrir su valor para abrir el corazón a la esperanza. En toda su existencia, buscó siempre una mayor conformidad con el Crucificado, teniendo una conciencia muy clara de haber sido llamado a colaborar de manera peculiar con la obra de la redención. Sin esta referencia constante a la Cruz, no se puede comprender su santidad.

En el plan de Dios, la Cruz constituye el auténtico instrumento de salvación para toda la humanidad y el camino explícitamente propuesto por el Señor a cuantos quieren seguirle (Cf. Marcos 16, 24). Lo comprendió bien el santo fraile de Gargano, quien, en la fiesta de la Asunción de 1914, escribía: «Para alcanzar nuestro último fin hay que seguir al divino Jefe, quien quiere llevar al alma elegida por un solo camino, el camino que él siguió, el de la abnegación y la Cruz» («Epistolario» II, p. 155).

3. «Yo soy el Señor que actúa con misericordia» (Jeremías 9, 23).

El padre Pío ha sido generoso dispensador de la misericordia divina, ofreciendo su disponibilidad a todos, a través de la acogida, la dirección espiritual, y especialmente a través de la administración del sacramento de la Penitencia. El ministerio del confesor, que constituye uno de los rasgos característicos de su apostolado, atraía innumerables muchedumbres de fieles al Convento de San Giovanni Rotondo. Incluso cuando el singular confesor trataba a los peregrinos con aparente dureza, éstos, una vez tomada conciencia de la gravedad del pecado, y sinceramente arrepentidos, casi siempre regresaban para recibir el abrazo pacificador del perdón sacramental.

Ayúdanos a rezar sin cansarnos nunca, seguros de que Dios conoce lo que necesitamos, antes de que se lo pidamos. Danos una mirada de fe capaz de reconocer con prontitud en los pobres y en los que sufren el rostro mismo de Jesús.

Apóyanos en la hora del combate y de la prueba y, si caemos, haz que experimentemos la alegría del sacramento del perdón.

Transmítenos tu tierna devoción a María, Madre de Jesús y nuestra.

Acompáñanos en la peregrinación terrena hacia la patria bienaventurada, donde esperamos llegar también nosotros para contemplar para siempre la Gloria del Padre, del Hijo y del Espíritu Santo.

¡Amén!

CELTIC *Leave a Legacy* BRICK CAMPAIGN



You are invited to be a permanent part of the school. Purchasing a brick is a significant way to leave a lasting legacy at your Home away from Home.

Engraved on your brick can be your family name, a student, an alumni, your business name or you can purchase a brick in memory or honor of someone.

Ordering is Easy! Simply Visit the Site Below.
bricksrus.com/Donorsite/Immaculate

4 x 8 \$100 (up to 3 lines up to 18 characters per line)

8 x 8 \$225 (up to 6 lines up to 18 characters per line)

400